

"God-Talking.Com"

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"God-Talking Comment 06"

II

For 02-21-16

III

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For

"Part C"

Knowing "Your Current Body"

And

Knowing "Your Current Behavior".

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Knowing "Your Current Body".

("That Is, As Now
"Your Illusory Body"
of "Your Illusory Self",
That Is,
of "Your 16 Gurus",

Covering,
Hiding From You,
"Your Very Real But False Body"
of "Your Very Real But False Self"
That Is,
of "Your 4 False Gurus",

if you like,
and that is for sure. Amen)

With "Your Divine Consciousness"
Still Sleeping
Surrounding "Your Divine Soul",
Awaiting "The Divine Kiss"
of "Your Prince of Peace",

if **you** like,
and that is for sure. Amen)

All
Covering,
Hiding From God Within You,
“Your Very Real And True Body”
of “Your Very Real And True Self”
That Is,
of “Your 1 True Guru”,

if **God** like,
and that is for sure. Amen)

Bawa. Al-hamdu lillah - **All Praise** and All Praising Belongs To God
And To God Alone.

Bawa. Tawwakul Allah. Amen. - **The Responsibility For Everything Is**
His, And His Alone. Amen.

Bawa. **My Love You, My Dearest Loving Children** - **Shaikh**
Muhammad Rahim Bawa Muhaiyaddeen (may God Be Pleased **With**
Him, And With Us As Now “One”).

Bawa. So My Dearest Loving Children, In Truth “Let Us Join Together” As Now “One”, That Is, As Now “Two Lives Now Living As One Life”, First On “The Outside” of You, And Then And Only Then Within You, That Is, As Now You Truly Joined In Partnership With God, First At “The Divine Feet” of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, And Quietly Listen To “God’s Explanation” From Within “His Divine Heart” of “Just How” In Truth “This Divine Extraordinary Process” of “God Happening” Within God Within You Truly Happens In “Your Lifetime”, if you like, and that is for sure. Amen.

Bawa. And Within “That”, As Now

“The Understanding”
of “God Happening”
Within “God Within You”,

if God Likes,
and that is for sure. Amen.

Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving

Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

Bawa. And Now In Truth

**“You Must Know”
In Truth
“Your Current Body”
of
“Your Current Self”**

Bawa. And “This” Is Why Bawa Teaches Us, And Now Why Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, “The Following”, As Now “Chapter 05” Called, “The Physical Features of Man” And “Their Significance” And As Now “Chapter 06” Called “More Physical Features of Man” And “Their Significance”, From “The Beautiful Book” of Wisdom, By His Holiness M. R. Bawa Muhaiyaddeen (Ral.), Called “The Pearl of Wisdom” or “Guru Mani - The Guru’s Pearl”, if you like, and that is for sure. Amen.

(Note: Also See Another “[On-line Version](#)” of “[The Pearl of Wisdom](#)”
By “[The Serendib Sufi Study Circle](#)”, if [you](#) like, and that is for
sure. Amen.

“The Beginning”
of “[Chapter 05](#)”,
And of “[Chapter 06](#)”
Called “[The Physical Features of Man](#)”
And “[Their Significance](#)”,
From The Book,
“[The Pearl of Wisdom](#)”,
By His Holiness *M. R. Bawa Muhaiyaddeen (Ral.)*.

His Holiness Teaches Us:

5. “What Is “ **Your** True **And** False **Body**”?

Disciple:

*Swami, what are the physical features of man who exists as human,
who resides as human, and who lives as human among human
society?*

Guru:

O Son, if you wish to know the characteristics of man born as such, living as such, I shall tell you. Listen.

There are many features. They can be divided into four groups among the males and females, in order to ascertain the good and the bad. Listen carefully to some of these physical features.

Having created man as the most exalted among His creations, God rules the world with complete knowledge, learning, and intelligence, blessing everything with His sacred names. Forgetful of this, people form various other attachments.

Men of faith have always, continuously and ceaselessly, shown determination in their love for the All Mighty who is beyond all knowledge.

Those who love God, and those who do not, belong to many groups. Among these are two divisions of the good and the bad.

You should examine the physical features of each individually and inform yourself which is good and which is bad.

God has taught man what he hitherto did not know. So say the gnanis (mystics) who have completely renounced this world. According to them, God has given to man the subtle wisdom of intelligence and intellect.

Man can assess an object, its form, and state. However, his intelligence is in a state of constant flux. Let me tell you.

There are seventy-three types of men who live as many types of characters. I shall state here some of their physical features. Know this, and disassociate yourself appropriately from the bad and develop the good.

Head

If a person's head is round shaped, big, and full of hair, it signifies intelligence, education, and subtle wisdom.

He is very charitable and philanthropic. If such a person is bald in the front part of his head he receives extensive learning and offers good counsel to others.

A head that is small in size, not round, and is dis-shaped belongs to a person who is stupid, dull, and with little intelligence.

A very tall person with a small dis-shaped head is a fool who has evil thoughts

Hair

If a woman's tresses extend up to her hip and is dark black, rough, thick, and long, she leads a good, pleasant, and happy life. Such a woman is very fond of sex, and is affectionate to her husband.

A male with a luxurious head of rough, black hair is full of lust, and is rough in disposition.

A male with black, soft, sparsely grown hair has intelligence, foresight, but lacks courage.

A female with locks of long, soft hair, a little reddish in color, and extending up to her hip, is very loving to her husband. She is conscious of her good looks. She does not show much respect to others, and is not completely obedient to her husband.

If a female's head of hair is short, not thick but sparse, ordinary black in color, and if she has a lean physique, she is clever, good-charactered, well-behaved, patient, chaste, and obedient to her husband. She restrains her laughter.

If such a female has short hair, black in color, and has a round body, she is of doubtful behavior. Though obedient to her husband, her mind is elsewhere.

Forehead

A wide forehead with no fold is a sign of wealth, inner haughtiness, and a tendency to harm others.

A forehead which is not very wide but is short with folds and wrinkles is indicative of intelligence, and good character, but also of poverty.

If a forehead is high and long, with no folds and wrinkles, it shows foolishness, and cunning thoughts, and also fortune.

If a forehead is equal in width and length and is symmetrical, with a little fold between the two eyebrows, it signifies a highly intelligent person who is kind to people, and has good thoughts.

A forehead that is narrow with no fold, and with a growth of hair at the edges, is indicative of aggression, anger, and extreme poverty.

If a forehead is wide and if several folds appear on it while rising the eyes and looking upwards, that person would live long, in accordance with the number of these folds. If there is only one fold, his life is short.

Eyebrows

If the eyebrows are long, and shaped like mangoosa leaves, with black, dense hair, that person is wealthy, proud, but lacks in intelligence.

If the eyebrows are very small, black, with densely-grown hair which is unsightly, it is indicative of stupidity, poverty, increasing difficulties, and losses.

If there is space between sparsely-grown eyebrows, with folds appearing in between, that person is intelligent, has foresight, and is fond of people, and treats them with affection.

A male or female who has long black eyebrows joined to each other, is fond of beauty, proud, fortunate, and desirous of worldly pleasures.

If one of the eyebrows is longer than the other, it is a sign of misfortune, evil, and a short life.

Eyes

Very large eyes with pupils that are excessively black, and with very small eye lashes indicates laziness and evil thoughts.

Somewhat large eyes with pupils that are not so black, and the white of the eye mixed with a reddish sheen signify intelligence and good fortune.

Small eyes with a lot of reddishness in the white of the eye and with black eyelashes, full of hair, indicates a happy life and wealth, but less intelligence.

Small eyes with excessive red in the white of the eye that look down with a short gaze is indicative of evil thoughts, shamelessness, deceit, and the tendency to harm others.

Further, large eyes that are slightly downcast with the upper lid pointing downwards indicates evil and sorrow. A person possessing these traits commits evil deeds and earns a bad name.

Large protruding eyes portray miserliness, shamelessness, and misfortune.

Eyes that are long at the edges, and elegant looking, with long black eyelashes, signify good fortune, and intelligence. Such characteristics are more prevalent among the females. If they are present in the male, he is fond of women, who are likewise attracted to him. If such eyes contain many red dots it shows excessive sex.

Ears

Large wide ears indicate a sharp intellect and a long life. Small ears signal lack of intellect and misfortune.

Ears that are moderate in size, neither large nor small, show an intelligent person, a good organizer, and is indicative of good fortune.

If the important part of the ear is fleshy and thick, that person is a wealthy man.

Ears like that of a mouse, shrivelled and small are indicative of poverty and misfortune.

If one ear is different from the other, this also indicates misfortune.

Nose

A high, thin nose shows stupidity. A large wide nose with wide nostrils are the signs of an angry person.

A non-symmetrical, crooked nose, with one nostril different from the other, is a sign of evil, loss, and difficulty.

A nose that is sharp at the tip, curved upwards and is high, is indicative of prosperity, and moderately happy life.

A flat and broad nose indicates unpopularity but a sharp intellect. A flat nose can be a sign of wealth.

A small nose in a female that is sharp at the tip, with normal nostrils is a sign of good character and behavior, and also a happy life.

Lips

Thick and twisted lips are a sign of stupidity, while thick and normal lips indicate high wealth.

Thin and beautiful lips show high intelligence and good fortune. If the lips are thin, black and rough, the possessor is highly sexual and is desirous of wealth.

Thin beautiful lips, red in color, portray good conduct and behavior, and also sweet speech.

A female's lips that are thick and black show evil conduct and loose talk. Such a person is not submissive to her husband.

A woman with thin, beautiful red lips is attached to her husband, but is less amorous.

If the lips of a man or woman are dry, pale, and thin, it is a sign of ill health.

Cheeks

Sunken and flat cheeks in a pointed face show sharp, cunning intelligence, quick temper, and a deceitful nature.

Thick, fleshy cheeks show fortune, intelligence, and a sexual appetite.

If a female's cheeks are flat and sunken, it is indicative of disease.

If a female's cheeks are full, fleshy, thick, and beautiful, they are signs of a dull intelligence, and misfortune.

A female whose cheeks are not fleshy, but normal, and not flat, has sharp intelligence, good conduct, ambition, and good fortune.

Mouth

A wide open mouth shows rudeness, a deceptive nature, but also bravery.

A closed, small mouth is indicative of cowardice, and fear. (But) a female with a small, narrow mouth is fortunate.

A big open mouth is a sign of bad conduct, and a person desirous of much sexual indulgence.

A mouth that is normally not open, is a sign of fortune, sharp intelligence, and courage.

Bad odor in the mouth shows a quick temper. Females with a fragrant sweet smell in the mouth are very prosperous and fortunate.

Teeth

If the teeth in the mouth are big and overlap each other, it is a sign of evil and aggression.

Teeth that are normally set and regularly arranged in a row are signs of prosperity and goodness.

Regular teeth that are small in size and elegant are signs of high fortune and a long and courageous life.

Teeth that are not small, and sit similar to each other, but are irregular in size and shape are a sign of courage but bad character.

A person with dis-shaped teeth and with one or two teeth protruding out, has deceitful thoughts, is cunning, but is desirous of money.

A female with big, regular teeth is very talkative, and has no regard for a man.

A female with a row of regular, soft, petal-like, elegant teeth, makes a virtuous and obedient wife, but has a little temper.

A male with regular, large, white teeth is intelligent, very thoughtful, a man of few words and has a long life.

A person who has the correct set of thirty-two teeth is good charactered, well behaved, virtuous, and performs charitable acts.

A person with less than thirty teeth is subject to losses and difficulties but has patience.

A person who has thirty teeth is fortunate and is fond of people. If teeth are few with gaps in between, that person falls frequently ill.

Moustache

A moustache is a sign of bravery in a male. Pruning it short, and allowing it to grow elegantly is sunnath (optional). What is stated here is confined only to those who grow a moustache.

A kirada moustache, full of dents, with rough hair, is indicative of a man who enjoys worldly comforts, is tough, quick tempered, and has no compassion towards the poor.

A person with a normal moustache has patience, and good qualities. Those who twist up the ends of their moustache are courageous, sharp-witted, and fond of woman.

A thin moustache like a flower-bud with curled up tips belongs to one who enjoys a happy life, speaks pleasantly to people, and is easily trapped by women in the net of their enticing ways.

Beard

A beard is a sign of great men, of devotees, and the well-educated gurus.

Those with black, thick set hair, grown long and hanging, with deep set eyes, are noble, well characterized, and virtuous men.

Those with normal, and not thick set hair, with round full beards, are sharp-witted, good characterized, and well-behaved men.

Those with a pointed, shaped beard on the chin, with scanty hair on both sides of the cheek, are bad-tempered, jealous, and evil-minded, though they appear good on the surface.

A beard with thick-set short hair, oval-shaped, and soft, is a sign of wealth, a great desire for woman, and also miserliness.

Absence of hair on the face indicates intelligence and deceit.

A beard that is grown longer than a fistful, and is thin like a stick, shows stupidity, and tactless cowardice.

Tongue

A tongue which is reddish, with a thin pointed tip, indicates good fortune, good character, good behavior, kindness, and a sharp intellect.

A tongue which is blackish or yellow in color shows ill-fortune, poverty, and evil qualities.

A tongue which is blunt, short, and rough, is a sign of dull intelligence, and roughness.

A female who has a tongue which is rough, and blackish in color, is dull-witted, and quarrelsome. She is disobedient to her husband.

If a tongue is short, yellowish, and green coated, it is indicative of a short life.

If the bottom of the tongue is soft, and has a round tip, it is indicative of stupidity and evil behavior.

A person who possesses such a tongue will not acquire good education, knowledge, or studies. If he does so, it will be only by the will of the Lord and His power (Sakthi).

Let the Lord bless him.

Chin

A chin that is pointed and sharp indicates good fortune, good character, and good behavior.

A chin that is not pointed, and is fleshy-looking like a steam-roller, indicates haughtiness, and a dull intelligence.

A chin that is pointed and round but flat shows strength, bravery or rough aggression. Most wrestlers and boxers possess such chins.

A chin that does not fall into the three categories mentioned above, and is moderate and good-looking signifies good intelligence, nobility, and a good character.

May God bless him.

Neck

The neck in the humans differs in many ways with little differences.

It could be thick or thin depending on a person's height and weight. Therefore, what is spoken of here is the difference of the long and the short neck.

A neck that is short and big is a sign of deceit and of a treacherous mind. A person with a short neck is capable of enticing and

deceiving others. Therefore, it forebodes ill-luck and a vicious nature.

A neck that is long and high signifies dull intelligence and lack of skill in the arts and crafts. A person with such a neck is tall in height. Tall people lack good fortune. But this depends on God's will.

If the neck is neither long nor short and is average, then there is good luck, good fortune, and intelligence. Such a person will occupy a high Government position in the country or will be a respected person who offers good counsel to others.

Facial Features

A man's face is the most important part of the human body. It can reveal his secrets.

Therefore, the ability to discover a man's traits and make a prediction by looking at his face, depends on the sharp intellect of the observer to scrutinize,

*the forehead,
the eyes,
the eye brows,
the ears,
the cheek,*

*the nose,
the lips,
the teeth, etc..*

And also on the intense observation of the facial expressions of the person,

*his manner of speaking,
the movement of his eyes when talking,
the nature of his looks.*

A person whose face is fleshy and broad, and who frequently blinks and closes his eyes, is of a deceptive nature.

If such a person looks from the corner of his eyes, he is harmful and evil minded.

If a person has a face with a narrow and shrivelled look, and rolls his eyes here and there, he has cunning thoughts, and is to be feared.

On the other hand, a person who has a face that is neither big or small, and looks around in a normal manner is virtuous and good. He helps others.

A broad and fleshy face is a sign of prosperity and love of money. Such a person lacks courage and is prone to be frightened.

A person who has a narrow face, with eyes that appear to be narrowly closed is crafty. He will be subject to difficulties, loss, and poverty. But he does not cause harm to others.

Those with normal facial expressions, and pleasing looks, are intellectuals, doing good to others, and will have good fortune. Such persons conduct themselves with the fear of God. Therefore, this sign is considered to be Mubarakath (The best of the three worlds).

May God bless them all.

Shoulder

If the shoulders are fleshless, flat, and weak, it shows an evil character, and indicates poverty.

If the shoulders are broad, and spread out, it shows stupidity and stubbornness.

Rough shoulders with a full growth of hair signal poverty and aggression.

Shoulders that are rounded, stocky, and firm display bravery and nobility. The owner enjoys high official status.

If the shoulders are not very flat, weak, or fleshy, and are moderate and delicate, it shows high wealth, and good conduct.

If such shoulders have one or two strands of hair in a spot, it denotes prestige, and royal rank. Golden, soft hair on a normal shoulder denotes intellect, and belongs to an Alim (learned person) or an Ulema (scholar).

May God's Blessings Prevail.

Navel

If the navel is empty with a soft skin, and a little hair, it shows wealth, good character, and good conduct.

If the navel is dark and rough with a dense growth of hair, and emanates a bad odor, it is indicative of evil character, and ferocity. Such a person has no sympathy towards the poor. He has also a dull wit and lacks education.

If there is total absence of hair on the navel, and the skin is smooth, it means high character, state position, and high rank.

If the navel is moderate with a soft skin, and is odorless and good-looking, it belongs to an intellectual, who excels in education and knowledge.

If the navel has sweat and emanates the odor of the aloe plant, it shows a person who is desirous of sex.

Guru:

O dear son, Listen.

Other Things - We Should Be Aware Of

A part from the beard, the leg, the foot, the hand, the thumb to the nail, there are many more signs in many other parts of the human body. I have not spoken about all of them.

You should be aware of the behavior of the people of various categories in accordance with their human signs of virtue and evil, tranquility, good conduct and behavior, and advise them correctly.

Your instructions should be in accordance with their individual traits. If you advise everybody alike, it would lead to confusion and cause trouble to the one who preaches.

You should be fully aware of this when you offer advice.

How To Walk - The Good Path

O disciples, gems of my eyes, you should familiarize yourself with these words. Do not waste your time needlessly on all things.

Shower your affection on those who tread the good path. Augment your love with a tranquil heart. Dispel deceitful ideas and liquidate them.

Teach the good discourses, and train man in the pursuit of good conduct, to do good, and to live as a human.

O disciples, gems of my eyes, conduct yourself in this manner. Elevate yourself. Live in purity. Be victorious in both worlds.

Dear son, concentrate on each of these words. Discard the bad things in life, accept the good, and live accordingly. Ameen, Ameen, Ya Rabbil Aalameen.

“The End”
of [“Chapter 05”](#),
And of [“Chapter 06”](#)
Called [“The Physical Features of Man”](#)
And [“Their Significance”](#),
From The Book,
[“The Pearl of Wisdom”](#),
By His Holiness [M. R. Bawa Muhaiyaddeen \(Ral.\)](#).

Bawa. So My Dearest Loving Children, In Truth “This” Is Now “Your Current Body”, That Is, As Now “Your Illusory Body” of “The Illusory Self”, That Is, As First “The 16 Gurus”, Each In Ignorance of Itself, if you like, That Is, Either As Now “Your Sleeping Wisdoms” As Now “Just A Potential” of “God” Just Waiting To “Be Awakened” As Now “Your True One” By God, if you like, and that is for sure. Amen.

Bawa. Or Now As “Your 4 False Gurus”, With “Your Divine Wisdom” Still Sleeping Surrounding “Your Soul”, That Is, As Now “Your Awakened Monkey Mind” And “Your Awakened Dog of Desire” As Now “Your False One”, Now Fully Awakened By “Your Parents” Rolling Around Like “Snakes On A Bed”, And Now In “Your Ignorance” And Now In “Your Arrogance” About “Your Ignorance”, Now Truly Acting Independently of “The Other Awakened Elemental False Ones” Within “Your Life”, That Is, In Truth “Acting Selfishly”, And As “Such”, of No True Value To “Your Life”, That Is, Until “They Become One” With “Your Awakened Wisdoms”, if you like, and that is for sure. Amen.

Bawa. That Is, Until “They Become One” With “Your Awakened Wisdoms”, if you like, That Is, With Each Giving Up “Its Secret”, In Truth With Each Giving Up “Its Life”, To Make Up “The Form” of “Your True One”, That Is, As Next “Your Divine Form” Known As “Your Suratul Fatihah”, With “Your Earth, Fire, Water, Air, And Ether” As Now “A Co-operative Store”, For “Self Business”, Becoming “Your Alif, Lam, Mim, Hay And Dah” As Next “God Story/

History”, For “God’s Business”, if you like, In Truth Seeking To Know (To Become) In Truth “The Understanding” of “Your True One”, if you like, and that is for sure. Amen.

Bawa. That Is, First As “The 16 Gurus”, Each In Ignorance of Itself, if you like, That Is, With “Your Sleeping Wisdoms” As Now “Just A Potential” of “God” Just Waiting To “Be Awakened” As Now “Your True One” By God, if you like, and that is for sure. Amen.

Bawa. And Second As ‘Your 4 False Gurus’ But Now With “Your True Gnana Guru” Still Sleeping, That Is, But Now With “Your True Guru of Wisdom” Still Sleeping Surrounding “Your Soul”, Awaiting To Be Awakened By “God”, if you like, That Is, Like “Your True Sleeping Beauty” Awaiting “The Divine Kiss” of “Your Prince of Peace”, if you like, and that is for sure. Amen.

Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

Bawa. And My Dearest Loving Children, In Truth “Your Prince of Peace” For “Your True Sleeping Beauty” Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure. Amen.

Bawa. That Is, **As Now** “The Life and Teaching” And “The Heart” And “The Songs” (See “Song 04” of “The Song Version” of “Our True Story”) of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaïyaddeen (Ral.)*, In Whom “We Are Well Pleased”, if you like, and that is for sure. Amen.

Bawa. That Is, **As Now** “The Understanding” of “The Life and Teaching” And “The Heart” And “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, *Bawa Muhaïyaddeen (Ral.)*, if you like, and that is for sure. Amen.

Bawa. That Is, **Both Now For** “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, **From 1886 To 2086**, That Is, **First For** “The First Half” of “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, **From 1886 To 1986**, if You like, and that is for sure. Amen.

Bawa. And **Now For** “The Second Half” of “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, **From 1986 To 2086**, if You like, and that is for sure. Amen.

Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And **Now As** Our Dearest Loving Son, And Your Dearest Loving

Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

Bawa. If Not My Dearest Loving Children, That Is, If “Your True Sleeping Beauty” Is Not Awakened By “The Divine Kiss” of “Your Prince of Peace”, if you like, That Is, If “Your True Sleeping Beauty” Is Not Awakened By “The Divine Kiss” of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Then In Truth At “The End” of “Your Life” In “The World” In Truth “Hell” Will Become “Your Only Eternal Fate”, if you like, and that is for sure. Amen.

Bawa. That Is, Then In Truth At “The End” of “Your Life” In “The World” In Truth “Hell” Will Become “Your Only Eternal Fate”, Not As Punishment Or Reward, But Rather Because “That Is What You Want” of “Everything” That God Has Given To You, But Rather Because “That Is What You Have Told God” That You Want For Eternity, That Is, Either “An Eternal Divine Life” As “One With” God Within You, Or “An Eternal Elemental Life” As “Separate From” God Within You, Not By “Your Words” And By “Your Practices”, But Rather, By “The Way” That You “Lived Out Your Life” In “The World”, That Is, As Either “One With” God Within You, Or As “Separate From” God Within You, if you like, and that is for sure. Amen.

Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

Bawa. That Is, If Not My Dearest Loving Children, That Is, If “Your True Sleeping Beauty” Is Not Awakened By “The Divine Kiss” of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, Then “Your Temporary Awakened Monkey Mind” And “Your Temporary Awakened Dog of Desire” As Now “Your Temporary False One”, Will Become “Your Eternal Awakened Monkey Mind” And “Your Eternal Awakened Dog of Desire”, That Is, As Next “Your Eternal False One”, if you like, and that is for sure. Amen.

Bawa. That Is, As Now “Your 4 False Gurus” With “Your Divine Wisdom” Still Sleeping, In Truth Revealing “Your Intellect”, That Is, In Truth Revealing “Your Intellect”, As Now “Your Elemental Consciousness” of “I and You”, And of “Mine and Yours”, And of “Arrogance”, As In Truth “Your Elemental Consciousness” of “Your 4th False Guru”, Then In Truth At “The End” of “Your Life” In “The World” In Truth “Hell” Will Become “Your Only Eternal Fate”, if you like, and that is for sure. Amen.

Bawa. That Is, In Truth Revealing “Your Intellect”, That Is, In Truth Revealing “Your Elemental Consciousness” of “I and You”, And of “Mine and Yours”, And of “Arrogance”, As In Truth “Your Elemental Consciousness” of “Your 4th False Guru”, In Truth Fully Awakened By “Your Parents” Rolling Around Like “Snakes On A Bed”, That Is, As Now “Your Karma”, That Is, As Now “Your Veil of Self Thought”, And Now In “Your Ignorance” And Now In “Your Arrogance” About “Your Ignorance”, Now Truly Acting Independently of “The Other Awakened Elemental False Ones” Within “Your Life”, That Is, In Truth “Acting Selfishly”, And As “Such”, of No True Value To “Your Life”, That Is, Until “They Become One” With “Your Awakened Wisdoms”, if you like, and that is for sure. Amen.

Bawa. That Is, Until “They Become One” With “Your Awakened Wisdoms”, if you like, That Is, With Each Giving Up “Its Secret”, In Truth With Each Giving Up “Its Life”, To Make Up “The Form” of “Your True One”, That Is, As Next “Your Divine Form” Known As “Your Suratul Fatihah”, With “Your Earth, Fire, Water, Air, And Ether” As Now “A Co-operative Store”, For “Self Business”, Becoming “Your Alif, Lam, Mim, Hay And Dah” As Next “God’s Story/History”, For “God’s Business”, In Truth Seeking To Know (To Become) In Truth “The Understanding” of “Your True One”, if you like, and that is for sure. Amen.

Bawa. So My Dearest Loving Children, In Truth “Your Choice” Is Now “One” Or “The Other”, But Never, Ever Both, For Eternity, That Is, Either “Your Temporary Awakened Monkey Mind” And “Your Temporary Awakened Dog of Desire” As Now “Your Temporary False One”, That Next Becomes “Your Eternal Awakened Monkey Mind” And “Your Eternal Awakened Dog of Desire” As Now “Your Eternal False One”, Or “Your Awakened Divine Luminous Wisdom” As “God”, That Is, As Now “Your True One” For “Your Life”, That Is, For “All Life”, All of Which In Truth Is “Your Life”, if you like, That Is, As Now God Living In “The World” With You, In Truth Now For “The Last Time”, That Is Until 2086, That Is, Until “The End” of “Your Current World” And “The Beginning” of “Your Next World”, if you like, And Next As “Your Next World”, if you like, and that is for sure. Amen.

Bawa. That Is, As Now “Your 4 False Gurus” With “Your Divine Wisdom” Still Sleeping, In Truth Revealing “Your Intellect”, That Is, In Truth Revealing “Your Intellect” As “Your Elemental Consciousness” of “I and You”, And of “Mine and Yours”, And of “Arrogance”, As In Truth Your Elemental Consciousness” of “Your 4th False Guru”, All of Which In Truth At “The End” of “Your Life” In “The World” In Truth Becomes “Your Hell”, That Is, Become “Your 7 Hells”, That Is, Become “Your 5 Elements” Plus “Your Monkey Mind” And “Your Dog of Desire” As “One” ($5 + 2 = 7$), For Eternity, All of Which In Truth At “The End” of “Your Life” In “The World” In Truth Will Become “Your Only Eternal Fate”, That Is, In Truth Will

Become “Your Eternal Separation” of “Your Divine Soul” From God Within You, if you like, and that is for sure. Amen.

Bawa. Or My Dearest Loving Children, In Truth As Now “Your One True Gnana Guru”, Now For Your Age, Now For All Life, That Is, As Now God Living In “The World” With All of “His Children”, if you like, Now For “The Last Time”, That Is, Until 2086, That Is, As Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure. Amen.

Bawa. That Is, As Now “The Life and Teaching” And “The Heart” And “The Songs” (See “Song 04” of “The Song Version” of “Our True Story”) of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure. Amen.

Bawa. That Is, As Now “The Understanding” of “The Life and Teaching” And “The Heart” And “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, Bawa Muhaiyaddeen (Ral.), if you like, and that is for sure. Amen.

Bawa. That Is, Both Now For “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1886 To 2086, That Is, First For “The First Half” of “The 200 Years” of “The Final Age” of Man

Living In “The World”, That Is, From 1886 To 1986, if You like, and that is for sure. Amen.

Bawa. And Now For “The Second Half” of “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1986 To 2086, if You like, and that is for sure. Amen.

Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaideen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen

Bawa. So My Dearest Loving Children, In Truth “Your Current Body” Is Like “This”, For In Truth “Your Current Body” Is “Your Current Body” of “Your Current Self”, That Is, of “Your Illusory Self”, That Is, of “Your Intellect”, Now Living Exclusively On “The Illusory Outside” of Yourself, And Now Completely Covering And Now Completely Serving “Your Very Real But False Body” of “Your Very Real But False Self” Completely Hidden Within You, if you like, and that is for sure. Amen.

Bawa. That Is, My Dearest Loving Children, In Truth “Your Current Body” Is Just “Your Illusory Body” That You Made Up In “Your Intellect”, That Is, Is Just “Your Illusory Body” of “Your Illusory Self” That You Made Up In “Your Image”, That Is, In “Your Image” of “A Selfish Personal Life” of “Separation and Difference” On “The Illusory Outside” of Yourself In “A World” of “Magical Tricks” And of “Possessive/Self Destructive People” of “Your Own Making”, if you like, and that is for sure. Amen.

Bawa. That Is, In “A World” of “Magical Tricks” And of “Possessive/Self Destructive People” of “Your Own Making”, if you like, All of Which of Course Is “Just Not True”, And All of Which In Truth Has Now Fully Manifested Within “Your Impure Heart/Mind” Within “The Beast/Satan” Within You, Not On Some “Illusory Outside” of Yourself, As Now You, And As Now All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, if you like, and that is for sure. Amen.

Bawa. That Is, But To “Your Eternal Peril”, if you like, Not As Punishment Or Reward, But Rather Because “That Is What You Want” of “Everything” That God Has Given To You, But Rather Because “That Is What You Have Told God” That You Want For Eternity, That Is, Either “An Eternal Divine Life” As “One With” God Within You, Or “An Eternal Elemental Life” As “Separate From” God Within You, Not By “Your Words” And By “Your Practices”, But Rather, By “The Way” That You “Lived Out Your Life” In “The World”, That Is, As Either “One With” God Within You, Or As

“Separate From” God Within You, if you like, and that is for sure. Amen)

Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaïyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

Bawa. While In Truth My Dearest Loving Children, God Within You Truly Made Up “Your True Body” In “His Images”, That Is, In Truth God Within You Truly Made Up “Your True Body” of “Your True Self” In “God’s Divine Images”, That Is, of “God’s Qualities” (His Angels) And of “God’s Actions” (His Prophets) And “God’s Attributes” (His Qutbs), Within “Your Purified Heart/Mind”, Within God Within You, if you like, All of Which God Is Now Just Waiting To Awaken And To Now Fully Manifest Within “Your Life”, if you like, and that is for sure. Amen)

Bawa. While In Truth My Dearest Loving Children, “The Beast/Satan” Within You Truly Made Up “Your Illusory Body” of “Your Illusory Self” That You Are Now Exclusively Experiencing As “Your Illusory Life” On “The Illusory Outside” of “Yourself” In “His Images”, That Is, In Truth “The Beast/Satan” Within You Truly Made Up “Your False Body” of “Your False Self” Within You, And From

Within “That” In Truth “Your Illusory Body” of “Your Illusory Self” of “Your Intellect” On “The Illusory Outside” of “Yourself”, All Made In “His False Elemental Images”, That Is, of “Demons” (Blood Sucking Being), And of “Jinns” (Fire Eating Beings”, And of “Fairies” (Illusory Beings), All Now “Living And Thriving” And “Hidden” Within “Your Impure Heart/Mind”, Within “The Beast/Satan” Within You, if you like, and that is for sure. Amen,

Bawa. All of Which In Truth “Your Parents” Awakened Within You, That Is, All of Which In Truth “Your Mother and Father” of “Your Physical Body” In “The World” Awakened Within You, That Is, When, As Bawa Says, “They Rolled Around Like Snakes On A Bed”, And That “The Beast/Satan” Within You, Has Now Fully Manifest Within “Your Life”, if you like, and that is for sure. Amen)

Bawa. That Is, And That “The Beast/Satan” Within You, Has Now Fully Manifest Within “Your Life”, if you like, First Within “Your Life” As Now In Truth “Your Very Real But False Self” And “Your Very Real But False Body” Now Hidden Within You, And Then As Now “Your Illusory Self” And “Your Illusory Body”, That You Are Now Exclusively Experiencing As “Your Illusory Life” On “The Illusory Outside” of “Yourself”, if you like, and that is for sure. Amen)

Bawa. And My Dearest Loving Children, In Truth “That” Is “The True Difference” Between “Your Illusory Self” And “Your Illusory Body” of “Your Intellect”, And of “Your Very Real But False Self” And “Your Very Real But False Body” of “Your Beast/Satan” Now Fully

Hidden Within It, In Truth Both Made Up In “Your False Elemental Images” Within You of “Your Demons” (Blood Sucking Being), And of “Your Jinns” (Fire Eating Beings), And of “Your Fairies” (Illusory Beings), And All Now “Living And Thriving” And “Hidden” Within “Your Impure Heart/Mind”, Within “The Beast/Satan” Within You, if you like, and that is for sure. Amen)

Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaïyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

Bawa. And My Dearest Loving Children, In Truth “That” Is “The True Difference” Between “Your Illusory Body” of “Your Illusory Self” of “Your Intellect”, And of “Your Very Real But False Body” of “Your Very Real But False Self” of “Your Beast/Satan” Now Fully Hidden Within It, In Truth Both Made Up In “Your False Elemental Images” Now “Living and Thriving” Within You And Now Fully Hidden From You Within “Your Impure Heart/Mind” Within “The Beast/Satan” Within You, if you like, and that is for sure. Amen.

Bawa. That Is, As Now In Truth

“Your Feast”
of “Your World”,

As Bawa Calls It.

Bawa. That Is, As Now In Truth With “Your Illusory Life” of “A Person”, That Is, As Now In Truth With “Your Temporary Personal Life” of “A Person”, Now In Truth “Living And Thriving” On “Your Illusory Outside” of Yourself Now Continuously Feeding/Nourishing “Your Very Real But False Life” of “Demons, Jinns, and Fairies” Within You, if you like, That Is, With Your Every “Look, And Thought, And Intention, And Action”, if you like, and that is for sure. Amen.

Bawa. That Is, Now Feeding/Nourishing “Your Very Real But False Life” of “Demons, Jinns, and Fairies” Within You, if you like, As In Truth Now “Your True Temporary Elemental Children” Within You, Who Will Become Immortal Within You, That Is, When “You Die To The Flesh”, As They Say, In “Your Current State” of “Illusory Separation” From “Your Truth”, That Is, As Contrasted With “Your Current Illusory Children” Now Living On “The Illusory Outside” of You, Who Like “Your Current Illusory Life”, Simply “End” In “Your Grave”, Most Certainly “Not Going Anywhere”, if you like, and that is for sure. Amen.

Bawa. That Is, In Truth *My Dearest Loving Children*, Both Made Up In “Your False Elemental Images” of “Arrogance, Karma, And Illusion”, That Is, of “Separation and Differences”, Who “The Beast/

Satan” Within You Made Up Within Himself Within “Your Impure Heart/Mind” Within You In “Your False Elemental Images”, And Has Now Fully Manifested Within You, That Is, For “His Selfish Purposes”, Certainly Not For Any Benefit of “You and Yours”, As They Say, if you like, and that is for sure. Amen.

Bawa. And My Dearest Loving Children, In Truth “That” Is “The True Difference” Between “Your Illusory Body” of “Your Illusory Self” of “Your Intellect”, And of “Your Very Real But False Body” of “Your Very Real But False Self” of “Your Beast/Satan” Now Fully Hidden Within It, In Truth Both Made Up In “Your False Elemental Images” Within You Now “Living and Thriving” Within You And Now Fully Hidden Within “Your Impure Heart/Mind” Within “The Beast/Satan” Within You, That Is, Now Fully Manifested Within You, if you like, and that is for sure. Amen.

Bawa. And “Your True Body” of “Your True Self” of “God’s Grace, Wisdom, And Divine Knowledge (‘ilm)”, That Is, of “Oneness and Unity”, Who God Truly Made Up Within Himself In “His Divine Images” Within You, And That God Is Now Just Waiting To Awaken And To Fully Manifest Within “Your Purified Heart/Mind” Within God Within You, if you like, and that is for sure. Amen.

Bawa. That Is, And That God Is Now Just Waiting To Awaken And To Fully Manifest Within “Your Purified Heart/Mind” Within God Within You, if you like, That Is, In “His Divine Images”, That Is, As Now

“You And God”
As Now “Your Soul”
As Now “One”,

In Truth
Just Waiting
To Fully Manifest
Within “Your Purified Heart/Mind”
Within God Within You,

if you like,
and that is for sure. Amen.

Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And
“Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us,
And Now As Our Dearest Loving Son, And Your Dearest Loving
Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well
Pleased”, Is Teaching Us Again, and that is for sure. Amen

Bawa. So My Dearest Loving Children, In Truth “Your Current
Body” of “Your Current Self” Is Also Just “A Lie”, if you like,
and that is for sure. Amen.

Bawa. And My Dearest Loving Children, In Truth “Your Only Truth”

To All of “Your Current Lies” Is Now Our Dearest Loving Son, And
Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom
“We Are Well Pleased”, if you like, and that is for sure. Amen.

Bawa. That Is, *My Dearest Loving Children*, In Truth “Your Only Truth” To All of “Your Current Lies”, That Is, To All of “Your Current Lies”,

About “Who You Truly Are”,

(Which In Truth
Is Now “Your Soul”
As Now “One With” God Within You)

And About “Where You Truly Are”,

(Which In Truth
Is “Within God Within You”)

And About “What Is Truly Happening”
In “Your Life”,

(Which In Truth
Is Now “God Happening”
Within “God Within You”,

**And Within “That”,
Which In Truth
Is Now “The Understanding”
of “God Happening”
Within “God Within You”,**

**Is Now Our Dearest Loving Son, And Your Dearest Loving Brother,
Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if
you like, and that is for sure. Amen.**

**Bawa. That Is, As Now “The Life and Teaching” And “The Heart”
And “The Songs” (See “Song 04” of “The Song Version” of “Our True Story”)
of Our Dearest Loving Son, And Your Dearest Loving
Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if
you like, and that is for sure. Amen.**

**Bawa. That Is, As Now “The Understanding” of “The Life and Teaching”
And “The Heart” And “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”,
And “The Invocation To Allah”) of Your Dearest Loving *Father, Bawa Muhaiyaddeen (Ral.)*, if
you like, and that is for sure. Amen.**

**Bawa. That Is, Both Now For “The 200 Years” of “The Final Age” of
Man Living In “The World”, That Is, From 1886 To 2086, That Is, First
For “The First Half” of “The 200 Years” of “The Final Age” of Man Living In “The World”,
That Is, From 1886 To 1986, if You like, and that is for sure. Amen.**

Bawa. And Now For “The Second Half” of “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1986 To 2086, if You like, and that is for sure. Amen.

Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaityaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen

Bawa. So My Dearest Loving Children, In Truth “This Completes” Our “First Comment” In Truth of “Part C”, That Is, of

*Knowing “Your Current Body”
And
Knowing “Your Current Behavior”.*

Bawa. That Is, Our “First Comment” In Truth of “Part C”, That Is, of

Knowing “Your Current Body”

Bawa. That Is, With Our “Second Comment” In Truth of “Part C”, That Is, of

Knowing "Your Current Behavior",

Coming Next,
if ***you*** like,
and that is for sure. Amen.

Bawa. That Is, ***All Now Coming To All of My Children, Without Exception, As Now God's Explanation" From Within "The Divine Heart" of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaideen (Ral.), In Whom "We Are Well Pleased", In Truth of "Just How" In Truth "This Divine Extraordinary Process" of "God Happening" Within God Within You Truly Happen In "Your Lifetime", if you like, and that is for sure. Amen.***

Bawa. That Is, ***"If You Are A Wise Child", Now For Our Age, And "Not Just A Foolish Child", Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaideen (Ral.), In Whom "We Are Well Pleased", Is Teaching Us Again, and that is for sure. Amen.***

(Note: ***Go To "The Review" of "Each Part", As They Become Available, For More On "These Wisdom Points", if you like, and that is for sure. Amen)***

Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?

Bawa. My Love You - Shaikh Muhammad Rahim Bawa Muhaiyaddeen (may God be pleased with Him, and with Us, As Now “One”). Amen.

Bawa. See Our New Web Site “Daily Facebook Comments” And “Our Download Option” And “Additional References” (In Process) And “Facebook Group” And “Additional Bawa Quotations” And “Their Pluses” For More On “These Wisdom Points”, and that is for sure. Amen.

Bawa. And Now See

“Sandakumaran’s”
(“The Prince of Peace”)
Song To “God”

Plus “The Understanding” of It.

(More To Come)

End of Page