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"God-Talking Comment 03"

II

For 02-14-16

III

Posted On "Facebook": 02-14-15

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For

"Part B"

Knowing "Your Current God"

And

Knowing "Your Current Self".

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(["That Is, As Now](#)
["Your False God"](#)
of ["Your Intellect"](#), if [you](#) like,
and that is for sure. Amen)

Bawa. Al-hamdu lillah - **All Praise** and All Praising Belongs To God And To God Alone.

Bawa. Tawwakul Allah. Amen. - **The Responsibility For Everything Is His, And His Alone**. Amen.

Bawa. **My Love You, My Dearest Loving Children** - Shaikh Muhammad Rahim Bawa Muhaiyaddeen (may God Be Pleased With Him, And With Us As Now **"One"**).

Bawa. **So My Dearest Loving Children, In Truth "Let Us Join Together" As Now "One", That Is, As Now "Two Lives Now Living As One Life", First On "The Outside" of You, And Then And Only Then Within You, That Is, As Now You Truly Joined In Partnership With God, First At "The Divine Feet" of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom "We Are Well Pleased", And Quietly Listen To "God's Explanation" From Within "His Divine Heart" of "Just How" In Truth "This Divine Extraordinary Process" of "God Happening" Within God Within You Truly Happens In "Your Lifetime", if you like, and that is for sure. Amen.**

Bawa. That Is, "If You Are A Wise Child", Now For Our Age, And "Not Just A Foolish Child", Now For Our Age, As Bawa Teaches Us,

And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, for sure. Amen.

Bawa. **And Now In Truth**

“You Must Know”
In Truth
“Your Current God”.

Bawa. And “This” Is Why **Bawa Teaches Us**, And **Now Why Our Dearest Loving Son**, And **Your Dearest Loving Brother**, **Shaikh Muhaiyaddeen (Ral.)**, In Whom **“We Are Well Pleased”**, Is Teaching Us Again, “The Following”, As Now “Chapter 02”, Called “The Search For God”, From “The Beautiful Book” of Wisdom, By His Holiness **M. R. Bawa Muhaiyaddeen (Ral.)**, Called “The Pearl of Wisdom” or “Guru Mani - The Guru’s Pearl”, if **you** like, and that is for sure. Amen.

(Note: Also See **Another “On-line Version” of “The Pearl of Wisdom”** By “The Serendib Sufi Study Circle”, if **you** like, and that is for sure. Amen.

“The Beginning”

of
"Chapter 02",
Called "The Search For God",
From The Book,
"The Pearl of Wisdom",
By His Holiness *M. R. Bawa Muhaiyaddeen (Ral.)*,

His Holiness Teaches Us:

2. "What Is "God"?"

Disciple:

Swami, show us a way to improve ourselves while living in the world.

Guru:

Dear One. There are two ways.

*If you are to live in the world, there is a need for a woman.
If you are to reach the Lord, (to leave here, not live here), there is a
need for a guru (Shaikh).*

A guru is very, very hard to find.

Disciple:

Swami, you mentioned guru.

How is such a guru to be recognized?

How is he to be searched for?

How are we to associate with him?

Teach it to me in detail.

Guru:

Listen child.

Isn't this the world? In it there are many movements.

To be born a man, one has to perform several crores of meritorious deeds.

To be born a man among men, one has to perform meritorious deeds many times over.

Among them, to be human among humans, one has to practice much more severe religious austerities.

Disciple:

Swami, how can one perform meditation before birth?

*It is said that meritorious acts are performed before birth.
If that were so, how can one perform meditation before birth?
In that event, is the world a happy place or a sorrowful one?*

Guru:

Oh is that what you are asking?

I shall tell you. It is true that to be born in this world is great.

1. The Motionless All-Pervading One is The Omnipresent Silent One.
2. The World is A Hypnotic Fascination.
3. The Mind is Agitation, Disorganization, And Bewilderment.
4. The Words of The Gnostic Guru are A Driving Force.

These four are divided into sixteen divisions.

*I shall give you the meaning of these sixteen divisions later on
(in "[Chapter 3](#)"). Now I shall answer your question.*

Disciple:

Swami, O Guru, what is the Motionless One?

Guru:

Son, the Motionless One is one who cannot be known.

The Formless One pervades here, there, and everywhere. He has no appearance, no shape, no name, no country, no wife, no child, no friend, no connections, no end, no temples, no ponds, no religion, no people, no hands, no legs, no mouth, no head, and no abode of his own.

He is far removed from human knowledge and even beyond that. He is the Motionless Ultimate One. Do you understand, Son?

Disciple:

How is this Ultimate One to be reached?

How can such a One who is formless, elusive, ruling here, there, and everywhere, protect us?

How will He give and take?

He has no hands, no legs, and no mouth.

He will therefore be unable to speak.

How can we discover such a God?

Guru:

Son, do you understand what I have been saying?

*You question me about His want of a mouth and His lack of hands,
do you not?*

*Let me tell you about a particle of a particle of the size of dust of His
greatness.*

Listen.

*Gracefully He appears as the ripened fruit, without flowering or bud.
He protects, not being a mother, but akin to seventy mothers.
He speaks without a mouth and enters the mind with grace.
He protects, questioning and listening to thy answers without an
ear.*

*He alone dwells in all of us without a mother.
He helps those who employ truth without insincerity.
He is the tongueless Lord who speaks through our hidden tongue.*

*Without a scepter, He is the Guru Lord who rules everywhere as the
One Umbrella.*

*Deathless, He exists everywhere, evergiving and never abandoning
us.*

A King without a palace, He is the One who gives clarity.

As the Resplendent Bright Flame (the Triple Flame), within and without, With expectations of benefit from none,

*As the Lord of those in seclusion and in distress,
In the middle of the night or during the day,
Without causing pain to those who live in harmless surrender,
To those maidens with hearts of kindness,
To the great ascetics, to virtuous men and pure woman,
He appears gracefully as the wick of the Lamp of Faultless Guru
Wisdom.*

*With perpetual grace,
He is the Lord who vibrates within Love and Compassion.*

*If thou art aware of the words of such a Lord,
And submit to the advice of the Wise Guru,
Then, what is distress?*

*What is poverty?
Is there any parallel to this?
Know this, O my son,*

*So seek thou the right Guru.
I have said so, my son.
He will certainly help thee.*

God is the Motionless One.

He is Allah.

Have you understood this, my son, gem of my eyes?

“The End”
of
“[Chapter 02](#)”,
Called “[The Search For God](#)”,
From The Book,
“[The Pearl of Wisdom](#)”,
By His Holiness *M. R. Bawa Muhaiyaddeen (Ral.)*,

Bawa. So My Dearest Loving Children, In Truth “This” Is “Your True God”, That Is,

01. “*The Motionless One is one who cannot be known*”.

02. *The Formless One pervades here, there, and everywhere. He has no appearance, no shape, no name, no country, no wife, no child, no friend, no connections, no end, no temples, no ponds, no religion, no people, no hands, no legs, no mouth, no head, and no abode of his own.*

03. *He is far removed from human knowledge and even beyond that. He is the Motionless Ultimate One.*

04. Gracefully He appears as the ripened fruit, without flowering or bud. He protects, not being a mother, but akin to seventy mothers. He speaks without a mouth and enters the mind with grace. He protects, questioning and listening to thy answers without an ear.

05. He alone dwells in all of us without a mother. He helps those who employ truth without insincerity. He is the tongueless Lord who speaks through our hidden tongue.

06. Without a scepter, He is the Guru Lord who rules everywhere as the One Umbrella.

07. Deathless, He exists everywhere, evergiving and never abandoning us.

08. A King without a palace, He is the One who gives clarity.

09. As the Resplendent Bright Flame (the Triple Flame), within and without, With expectations of benefit from none, As the Lord of those in seclusion and in distress, In the middle of the night or during the day, Without causing pain to those who live in harmless surrender, To those maidens with hearts of kindness, To the great ascetics, to virtuous men and pure woman, He appears gracefully as the wick of the Lamp of Faultless Guru Wisdom.

10. *With perpetual grace,
He is the Lord who vibrates within Love and Compassion.*

11. *If thou art aware of the words of such a Lord, And submit to the
advice of the Wise Guru, Then, what is distress?*

12. *What is poverty? Is there any parallel to this? Know this, O my
son,*

13. *So seek thou the right Guru. I have said so, my son. He will
certainly help thee.*

14. *God is the Motionless One. He is Allah.*

Bawa. But My Dearest Loving Children, In Truth “Your Current God” Is Not Like “This”, For In Truth “Your Current God” Is “Your False God” of “Your Intellect”, if you like, and that is for sure. Amen.

Bawa. That Is, My Dearest Loving Children, In Truth “Your Current God” Is Just “A False God” That You Made Up In “Your Intellect”, That Is, Is Just “A False God” That You Made Up In “Your Image”, That Is, In “Your Image” of “A Personal Life” of “Separation and

Difference” On “The Illusory Outside” of Yourself In “A World” of “Magical Tricks” And of “Possessive/Self Destructive People” of “Your Own Making”, if you like, and that is for sure. Amen.

Bawa. That Is, In “A World” of “Magical Tricks” And of “Possessive/Self Destructive People” of “Your Own Making”, if you like, All of Which of Course Is “Just Not True”, And All of Which In Truth Has Now Fully Manifested Within “Your Impure Heart/Mind” Within “The Beast/Satan” Within You, Not On Some “Illusory Outside” of You, As Now You, And As Now All of My Children, Without Exception, Still Mistakenly Believe, But To “Your Eternal Peril”, if you like, and that is for sure. Amen.

Bawa. That Is, But To “Your Eternal Peril”, if you like, Not As Punishment Or Reward, But Rather Because “That Is What You Want” of “Everything” That God Has Given To You, But Rather Because “That Is What You Have Told God” That You Want For Eternity, That Is, Either “An Eternal Divine Life” As “One With” God Within You, Or “An Eternal Elemental Life” As “Separate From” God Within You, Not By “Your Words” And By “Your Practices”, But Rather, By “The Way” That You “Lived Out Your Life” In “The World”, That Is, As Either “One With” God Within You, Or As “Separate From” God Within You, if you like, and that is for sure. Amen)

Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us,

And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

Bawa. While In Truth My Dearest Loving Children, God Truly Made Up “Your Life” In “His Image”, And “That” Is “The True Difference” Between “Your False God” of “Your Intellect”, Made Up In “Your False Elemental Image” of “Arrogance, Karma, And Illusion”, That Is, of “Separation and Differences”, And “Your True God” of “God’s Grace, Wisdom, And Divine Knowledge (ilm)”, That Is, of “Oneness and Unity”, Who God Truly Made Up In “His Divine Image”, That Is, As Now

“You And God”
As Now “Your Soul”
As Now “One”,

In Truth
Just Waiting
To Fully Manifest
Within “Your Purified Heart/Mind”
Within God Within You,

if you like,

and that is for sure. Amen.

Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaïyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen

Bawa. So My Dearest Loving Children, In Truth “Your Current God” Is Also Just “A Lie”, if you like, and that is for sure. Amen.

Bawa. And My Dearest Loving Children, In Truth “Your Only Truth” To All of “Your Current Lies” Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaïyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like, and that is for sure. Amen.

Bawa. That Is, My Dearest Loving Children, In Truth “Your Only Truth” To All of “Your Current Lies”, That Is, To All of “Your Current Lies”,

About “Who You Truly Are”,

(Which In Truth

Is Now “Your Soul”
As Now “One With” God Within You)

And About “Where You Truly Are”,

(Which In Truth
Is “Within God Within You”)

And About “What Is Truly Happening”
In “Your Life”,

(Which In Truth
Is Now “God Happening”
Within “God Within You”,

And Within “That”,
Which In Truth
Is Now “The Understanding”
of “God Happening”
Within “God Within You”,

Is Now Our Dearest Loving Son, And Your Dearest Loving Brother,
Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if
you like, and that is for sure. Amen.

Bawa. That Is, **As Now** “The Life and Teaching” And “The Heart” And “The Songs” (See “Song 04” of “The Song Version” of “Our True Story”) of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaïyaddeen (Ral.)*, In Whom “We Are Well Pleased”, if you like, and that is for sure. Amen.

Bawa. That Is, **As Now** “The Understanding” of “The Life and Teaching” And “The Heart” And “The Songs” (See “The Kalimah Song” And “The Invocation To The Guru”, And “The Invocation To Allah”) of Your Dearest Loving Father, *Bawa Muhaïyaddeen (Ral.)*, if you like, and that is for sure. Amen.

Bawa. That Is, Both Now For “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1886 To 2086, That Is, First For “The First Half” of “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1886 To 1986, if You like, and that is for sure. Amen.

Bawa. And **Now For** “The Second Half” of “The 200 Years” of “The Final Age” of Man Living In “The World”, That Is, From 1986 To 2086, if You like, and that is for sure. Amen.

Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And **Now As** Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaïyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen

Bawa. So My Dearest Loving Children, In Truth “This Completes” Our “First Two Comments” In Truth of “Part A” of God’s Explanation” From Within “The Divine Heart” of Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaïyaddeen (Ral.), In Whom “We Are Well Pleased”, In Truth of “Just How” In Truth “This Divine Extraordinary Process” of “God Happening” Within God Within You Truly Happen In “Your Lifetime”, if you like, and that is for sure. Amen.

Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaïyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure. Amen.

Bawa. Something To “Get God” To “Get Your Soul” To Think About A Lot, Yes?

Bawa. My Love You - Shaikh Muhammad Rahim Bawa Muhaïyaddeen (may God be pleased with Him, and with Us, As Now “One”). Amen.

Bawa. See Our New Web Site "Daily Facebook Comments" And "Our Download Option" And "Additional References" (In Process) And "Facebook Group" And "Additional Bawa Quotations" And "Their Pluses" For More On "These Wisdom Points", and that is for sure. Amen.

Bawa. And Now See

***"Sandakumaran's"*
(*"The Prince of Peace"*)
Song To "God"**

Plus "The Understanding" of It.

(More To Come)

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